

1746 ~~A~~

Customer No. 24113

Attorney Docket No. 2267.421US02

Patterson, Thunte, Skaar & Christensen, P.A.
4800 IDS Center
80 South 8th Street
Minneapolis, Minnesota 55402-2100
Telephone: (612) 349-5740
Facsimile: (612) 349-9266

AMENDMENT TRANSMITTAL

In re the application of:

Halbmaier, David

Confirmation No.: 1327

Application No.: 09/884,450 ✓

Examiner: Joseph Perrin

Filed: June 18, 2001

Group Art Unit: 1746

For: WAFER CONTAINER WASHING APPARATUS

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

[] Applicant(s) is/are entitled to small entity status in accordance with 37 CFR 1.27.

The filing fee has been calculated as shown below:

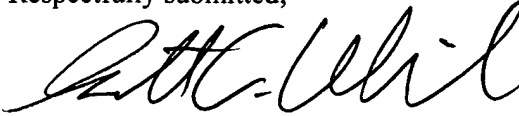
	Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra (Equals)	Small Entity Rate	Add'l Fee	OR	Large Entity Rate	Add'l Fee
Total	15	21	= 0	x 9	\$		x 18	\$
Indep.	5	5	= 0	x 43	\$		x 86	\$
Mult. Dep.			=	+ 145	\$		+ 290	\$
TOTAL					\$	OR	TOTAL	\$0

[] First Presentation of Multiple Dependent Claim [MDC]

- * If the entry in Column 1 is less than the entry in Column 2, write "0" in Column 3.
- ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
- *** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.
- *** The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Column 1 of a prior Amendment or the number of claims originally filed.

- [X] A check in the amount of \$420.00 is attached, along with a PETITION FOR EXTENSION OF PERIOD FOR RESPONSE UNDER 37 C.F.R. § 1.136(a). The Commissioner is hereby authorized to charge payment of any fees under 37 C.F.R. § 1.16 for presentation of extra claims or credit any overpayment to Deposit Account No. 16-0631.

Respectfully submitted,



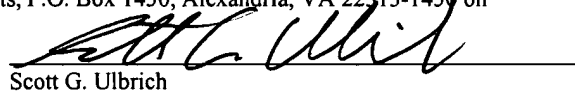
Scott G. Ulbrich
Registration No. 48,005

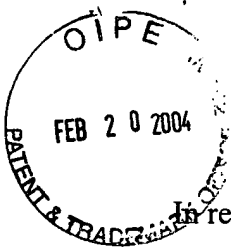
Please grant any extension of time necessary for entry; charge any fee due to Deposit Account No. 16-0631.

CERTIFICATE OF MAILING

I hereby certify that this document is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on

February 17, 2004
Date of Deposit


Scott G. Ulbrich



PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of:

Attorney Docket No.: 2267.421US02

Halbmaier, David

Confirmation No.: 1327

Application No.: 09/884,450

Examiner: Joseph Perrin

Filed: June 18, 2001

Group Art Unit: 1746

For: WAFER CONTAINER WASHING APPARATUS

AMENDMENT

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

INTRODUCTORY COMMENTS

In response to the Final Office Action of September 16, 2003, and in view of the Advisory Action of January 23, 2004, amendment to the above-identified patent application is requested.

The present amendment comprises the following sections:

- A. Amendment to Claims
- B. Remarks

Please grant any extension of time necessary for entry; charge any fee due to Deposit Account No. 16-0631.

CERTIFICATE OF MAILING

I hereby certify that this document is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on

Feb. 17, 2004
Date of Deposit

Scott G. Ulbrich
Scott G. Ulbrich